



# Camp Registration Form Summer 2021

Please complete **both** sides of this form and mail back with the appropriate deposit to:  
The Granite YMCA | Camping Services Branch | 30 Mechanic St, Manchester, NH 03101

## SELECT CAMP

CAMP MI-TE-NA (FOR BOYS)

CAMP FOSS (FOR GIRLS)

## CAMPER INFORMATION

Camper's Name: \_\_\_\_\_ Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country \_\_\_\_\_

Camper Email: \_\_\_\_\_

**Check One:**  New Camper  Returning Camper    Gender:  Male  Female    Number of years at camp \_\_\_\_\_  
(including this year)

Camper T-shirt size:  Adult XS  Adult S  Adult M  Adult L  Adult XL  Adult XXL

How did you hear about camp? (Check all that apply)  Friend/Family  Alumni  Local Y  Website  Brochure  Y Staff

Camp Staff  School Flyer  Online Search  CampPage.com  NHCamps.org  Camp Resource.com  Other

LIT Program (must be 15 attending 2 weeks)    Cabin Mate Request (one name only): \_\_\_\_\_

Parent/Guardian 1: \_\_\_\_\_ Parent/Guardian Email: \_\_\_\_\_

(Cell Phone) \_\_\_\_\_ (Home Phone) \_\_\_\_\_ (Work Phone) \_\_\_\_\_

Parent/Guardian 2: \_\_\_\_\_ Parent/Guardian Email: \_\_\_\_\_

(Cell Phone) \_\_\_\_\_ (Home Phone) \_\_\_\_\_ (Work Phone) \_\_\_\_\_

I'm referring a friend: New Camper Name: \_\_\_\_\_ New Camper Name: \_\_\_\_\_

You will receive a 10% discount for each new friend you refer when we receive their registration form. Simply let us know the name of your friend and we'll be on the lookout for their registration form!

## CAMPER HEALTH FORMS

All required health forms will be completed through CampDoc, an electronic health record system for camps. Within 5-7 days of registering your child you will receive an e-mail from CampDoc providing you with your account log-in information, password, and instructions on how to complete all necessary fields and upload all required documents. Any camper without this information completed on the first day of camp will not be permitted to stay on camp premises until all of the required documents have been uploaded to the campers account.

## PLEASE READ AND SIGN

• This application has my approval and consent and I authorize the camp director to act for me according to their best judgement in an emergency

• I understand that no part of the fee is to be refunded in the event of dismissal for misconduct or withdrawal for homesickness

• I understand that cabin mate requests must be mutual, of the same age, and must be attending the same length camp session. Camp cannot guarantee the request, but will make every effort to accommodate each request. Cabin assignments will not be changed on the first day of camp.

• Camp fees must be paid by May 1 for June camps, June 1 for July camps, and July 1 for August camps

• I understand that no camper will be permitted to possess or use any tobacco, drugs, alcohol products, knives/weapons, or cell phones, video games, or other electronic communication devices while at camp. Infractions may result in dismissal

• I give my permission to the camp to use pictures of my child for promotional purposes.

• I understand that additional safety protocols will be in place as we navigate through COVID-19. Those guidelines will likely change and shift as we learn more about the pandemic.

Parent or Guardian Name (please print)

Parent or Guardian Signature

Date

Camper Name (First and Last): \_\_\_\_\_

### 2021 DATES & RATES

Discounts in the amount of **\$35 per week** will be applied to campers that are NH residents and/or YMCA members. A **5% sibling discount** will be applied for each additional child. All discounts will be applied upon processing registrations.

### SELECT CAMPING SESSIONS: (Check the session level your child would like to attend)

#### ONE WEEK SESSIONS

- June 27–July 3 .....\$1,075
- July 4–July 10.....\$1,075
- Aug 8–Aug 14.....\$1,075

#### Mi-Te-Na only

- Aug 15–Aug 21 .....\$1,075

#### TWO WEEK SESSIONS

- June 27–July 10.....\$1,950
- July 11–July 24.....\$1,950
- July 25–Aug 7 .....\$1,950

#### Mi-Te-Na only

- Aug 8–Aug 21 .....\$1,950

#### INTERSESSION STAY OVER DAYS

- July 10.....\$125
- July 25 .....\$125
- August 8.....\$125

*Campers registered for two consecutive sessions will have the option to be picked up by a parent/guardian or participate in the intersession stay over day.*

**TOTAL A: \$** \_\_\_\_\_

### ADDITIONAL PROGRAMS:

White Water Rafting (ages 12-15): \_\_\_\_\_ trip(s) @ \$175/trip during session(s) \_\_\_\_\_

### SUB-TOTAL

\$ \_\_\_\_\_

**TOTAL B: \$** \_\_\_\_\_

### DEPOSIT AND TUITION

- A \$100 deposit per week is required upon registration.
- A \$25 COVID fee per week per camper will be required upon registration, and will be used to offset the new expenses related to the safety and wellbeing of our campers and staff.
- Tuition balance is due one month prior to the start of the session: June sessions are due May 1, July sessions are due June 1, August sessions are due July 1.
- Please contact the camp registrar if you would like to arrange a payment plan

### PAYMENT INFORMATION

- Check Enclosed (payable to The Granite YMCA )  
\_\_\_\_\_ for the deposit only \_\_\_\_\_ for the payment in full
- Charge my credit card  
\_\_\_\_\_ for the deposit only \_\_\_\_\_ for the payment in full
- Charge my credit card for the deposit and schedule automatic deductions for the balance due date of May 1 for June sessions, June 1 for July sessions and July 1 for August sessions.

### Credit/Debit Card Information

Bill my:  Mastercard  Visa  Discover  Amex

Cardholder's Name: \_\_\_\_\_ (Print name as it appears on card)

Credit/Debit Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

### CALCULATE YOUR CAMP FEE

	TOTAL
<b>TOTAL # OF SESSIONS</b>	
<b>SESSION FEE TOTAL (A)</b>	\$
<b>ADDITIONAL FEE TOTAL (B)</b>	\$
<b>COVID-19 FEE</b> (mandatory, non-refundable \$25 per week due upon registration)	\$
<b>LESS total discounts</b> <b>Y member, NH resident, Sibling</b> <b>Y Name: _____</b>	\$
<b>I would like to add a donation to help send an underprivileged child to camp.</b>	\$
<b>TOTAL FEES OWED</b>	\$
<b>LESS \$ 100 deposit per week +</b> any additional payment (check or credit/debit info enclosed)	-\$
<b>BALANCE Remaining</b> (Due 1 month prior to session, or if paying with credit card, please check if you would like your card to be automatically charged May 1 for June sessions, June 1 for July sessions, or July 1 for August sessions. )	=\$